

be maid seruantes of rityshelle
 I seie pat pig pat is of us. for pe
 vntableness of zom fleish but
 as ze han zom zom mebris to ser-
 ue to vntableness & to wickidnesse
 ito wickidnesse. so now zyne ze zo
 ure mebris to serue to ryt wysnesse
 le into hoolynesse for whane ze we-
 ren seruantes of syne. ze were
 fre of rytfulnesse. yfze what
 fruyt hadden ze pane in po pigis.
 in whiche ze shame now. for pe
 ende of hem is deap but now ze de-
 lyued fro syne. & maid seruantes
 to god. han zom fruyt unto hooly-
 nesse. & pe ende euelastige lyf
 for ze wasis of syne. is deap. pe
 grace of god. is euelastige lyf i
 crist ihu oure lord. **C. viij.**
Bryen wher ze knowe not.
 for I speke to me pat kno-
 wen pe laue. for pe laue
 hay lordship in ama. as long ty-
 me as it lyue. for pat woman pat
 is vnder an hoblebonde. is boundu
 to pe laue while pe hoblebonde ly-
 uer. but if hir hoblebonde is deed.
 she is deliyed fro pe laue of pe ho-
 lebonde. yfze she shal be clepid
 auoltresse. if she be wif anoyr
 ma while pe hoblebonde lyue. but
 if hir hoblebonde is deed. she is
 deliyed fro laue of pe hoblebonde.
 yf she be not auoltresse. if she be
 wif anoyr man. and so my bryen
 ze be maid deed to pe laue bi pe
 body of cr. yf ze be of anoyr. pat
 roos azen fro deap. yf ze bere fruyt
 to god. for whine we weren in
 fleish. passiois of synes pat we
 re bi pe laue. wrouzte in oure
 mebris. to bere fruyt to deap
 but now we ben vbonde fro pe la-

ue of deap. i whiche we were hol-
 diu so we serue in newnesse
 of spirit. & not i eldnesse of lette.
 what yfze shule we sepe. pe la-
 ue is syne. god forbete. but I knowe
 not syne. but bi laue. for I wille
 not yf conetige was syne. but for
 pe laue seide. pou shalt not coney-
 te. and purz occasion taku. syne
 bi pe maide met hay wrouzte i me
 al conetite. for wipouten pe laue.
 syne was deed. & I lyuede wipou-
 te pe laue in tyme. but whane
 pe comanement was comu. syne
 lyuede azen. but I was deed. & pis
 comanement pat was to lyf. is
 foundu to me to be deap. for syne
 purz occasion taku bi pe comande-
 ment dilleyued me. & by pat it
 slou me. yfze pe laue is hooly.
 & pe comanement is hooly. & iust
 & good. is pane pat pig pat is god.
 maid deap to me. god forbete. but
 syne yf seime syne. purz good
 ying wrouzte deap to me. yf ze
 ne on maner purz pe comanement.
 and we witen yf pe laue is spiri-
 tual. but I am fleishly. seid vnd
 syne. for I vnderstonde not pat
 pat I worche. for I do not pe good
 pig pat I wole. but I do pe ilke
 yuel pig pat I hate. and if I do
 pat pig pat I wole not. I coule
 te to pe laue. yf it is good. but
 now I worche not it now. but pe
 syne pat dwelly i me. but I
 woot. yf in me. yf i my fleish
 dwelly no good. for will hy to
 me. but I fynde not to parfume
 good pig. for I do not pe ilke go-
 od pig pat I wole. but I do pe il-
 ke yuel pig pat I wole not. and
 if I do pat yuel ying pat I wole

not. I worche not it. but pe syne
 pat dwelly in me. yfze I fynde
 pe laue to me willige to do go-
 od pig. for yuel pig hy to me
 for I wille to gide to pe laue
 of god after pe yner man. but I
 be anoyr laue i my mebris. azen
 fytige pe laue of my soule. & ma-
 kige me captif in pe laue of syne
 pat is i my mebris. I am an vnce-
 ly ma. who shal deliyue me. fro
 pe body of pis syne. pe grace of god.
 by ihu crist oure lord. yfze I my
 self bi pe soule serue to pe laue of
 god. but bi fleish to pe laue of syne.
C. viij.
Vring of dāpnacion. is to be
 pat ben i cr ihu. whiche ma-
 dren not after pe fleish. for pe
 laue of pe spirit of hyf i cr ihu.
 hay deliyered me fro pe laue of
 syne & of deap. for pat pat was
 ympossible to pe laue. i what
 ying it was hyf by fleish. god se-
 te his sone into pe lyfnesse of fle-
 sh of syne & of syne dāpnide
 syne in fleish. yf ze nistying of
 pe laue wer fulfild in us pat
 goen not after pe fleish. but af-
 tur pe spirit. for pe i pat ben af-
 tur pe fleish. sauzen po pigis
 pat ben of pe fleish. but pe i pat
 ben after pe spirit. feelen po pi-
 gis pat ben of pe spirit. for pe
 prudence of fleish. is deap. but
 pe prudence of spirit. is lyf & pe-
 es. for pe wysdom of pe fleish.
 is enemy to god. for it is not su-
 get to pe laue of god. for ney-
 it may. & pe i pat ben in fleish.
 moun not plese to god. but ze
 ben not in fleish. but in spirit.
 if nepeles pe spirit of god dwel-

ley in zou. but if ony hay not pe spi-
 ryt of cr. pis is not his. for if cr
 is in zou. pe body is deed for syne.
 but pe spirit lyue. for nistying.
 and if pe spirit of hi pat reside ihu
 cr fro deap dwelly i zou. he pat
 reside ihu cr fro deap shal quy-
 bene also zom deaply bodies. for
 pe spirit of hyf i cr dwelly i zou.
C. ix.
Ferfore bryen we ben detouris.
 not to pe fleish. yf we lyue after
 pe fleish. for if ze lyue after pe fle-
 ish. ze shule dye. but if ze bi pe
 spirit slean pe dedis of pe fleish.
 ze shule lyue. for who ene ben lad
 bi pe spirit of god. res ben pe sones
 of god. for ze han not take est loo-
 ne pe spirit of seruage in dēte.
 but ze han take pe spirit of adop-
 cion of sones. in whiche we cryen.
 abba. fader. & pe ilke spirit. zeldy
 wituellig to oure spirit. yf we be
 pe sones of god. if sones. & cryis.
 and cryis of god. & cryis to gide
 wif crist. if nepeles we suffer to
 gide. yf also we ben glorified to
 gide. **C. x.**
And I teme. yf pe passiois
 of pis tyme ben not worpi. to pe
 glorie to comyng pat shal be lke
 wid in us. for pe abiding of creatu-
 re. abydy pe sthewig of pe sone
 of god. but pe creatur is suget to
 vanyte. not willige. but for hi
 pat made it suget in hope. for
 pe ilke create shal be deliyed fro
 seruage of corrupcion. into liber-
 te of pe glorie of pe sones of god.
 & we witen. yf ech creatur. for wif
 & trauely wif peyne til it. and
 not oonly it. but also we vs self
 pat han pe firste fruytis of pe
 spirit. & we us self sounen wif me
 us for pe adopcion of godis sones.